

DISTRICT COURT - SRBA  
 Fifth Judicial District  
 County of Twin Falls-State of Idaho

MAY 28 2026

By \_\_\_\_\_ Clerk  
 Deputy Clerk

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**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT  
 OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re: SRBA ) Subcase Nos. 67-15209-67-15212 (Chandler)  
 Case No. 39576 )  
 \_\_\_\_\_ )

**United States' Motion for Trial Scheduling Order**

On May 26, 2026, the Court held a Scheduling Conference in the above-captioned subcases. The Court requested that the United States prepare a proposed schedule. The United States respectfully provides this proposed schedule and moves that the Court enter the schedule for further proceedings.

**Proposed Schedule**

Discovery Commences	June 10, 2026
Exchange Initial Disclosures of Expected Witnesses	June 17, 2026
Status Conference (Zoom)	June 30, 2026
Mediation Session	July 7, 2026
Discovery Closes ( <i>all written discovery must be served at least 30 days before the close of written discovery such that it is due under the Idaho Rules on or before this date.</i> )	September 11, 2026
Mediation Deadline ( <i>all follow-up mediation sessions, if any, to be completed by this date</i> )	September 11, 2026
Dispositive Motions	September 30, 2026
Responses to Dispositive Motions, if any	October 21, 2026
Replies to Dispositive Motions, if any	November 4, 2026

Hearing on Dispositive Motions, if needed (Zoom)	November 17, 2026 @ 9:00am MT
File Pre-Trial Briefs	December 1, 2026
Exchange Final Pre-Trial Exhibit and Witness Lists	December 1, 2026
Pre-trial Conference (Zoom)	December 1, 2026 @ 1:30pm MT
Trial (Washington County Courthouse)	Week of December 7 or December 14, 2026
Post-Trial Briefs, Proposed Findings of Fact, and Conclusions of Law	January 29, 2027

Undersigned counsel has conferred with counsel for the Idaho Department of Lands and Idaho Department of Water Resources, who indicated that these dates are unopposed. No response was received by Claimants Cody & Britney Chandler.

For the foregoing reasons, the schedule described above should be entered for further proceedings.

Respectfully submitted this 28th of May, 2026

Adam R.F. Gustafson  
Principal Deputy Assistant Attorney General

/s/ Mark J. Widerschein  
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*Counsel for the United States*

**CERTIFICATE OF SERVICE**

I certify that on May 28, 2026, I served true and correct copies of the foregoing Motion to Enter Trial Schedule as follows:

via FAX 208-736-2121:

Clerk of the District Court  
Snake River Basin Adjudication  
253 Third Avenue North  
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via First Class U.S. Mail, pre-paid:

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